HYDRO NATION SCHOLARSHIP

PROJECT PROPOSAL FORM

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| *Please return this form to Nikki Dodd (*[*nikki.dodd@hutton.ac.uk*](mailto:nikki.dodd@hutton.ac.uk)*) in electronic* ***(Word)*** *format* ***by 18th September 2020***  **The minimum size of font to be used in this form is to be 10pt** |

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**Part 1 – Administrative Details**

**Title of Project:**

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**Topic of Interest:**

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**Supervisor(s) Supervisory Experience:**

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|  | Supervisor’s Name | No. of years supervision experience | Number of PhD scholars currently under supervision | | | | |
| 1st year | 2nd year | 3rd year | 4th year + | Total |
| Primary  Supervisor: |  |  |  |  |  |  |  |
| Secondary  Supervisor 1: |  |  |  |  |  |  |  |
| Secondary  Supervisor 2: |  |  |  |  |  |  |  |

**Estimated Additional Research/Field Costs:**

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| P*lease give a detailed breakdown of the additional costs you are requesting (excluding stipend and fees)* | | | | | |
| Description | 19/20  £ | 20/21  £ | 21/22  £ | 22/23  £ | **Total**  **£** |
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**Part 2 - Project Details**

**Description of Project:**

*This should include information on the following – Background; Aims/Objectives; Methods/Approach; Feasibility; Relevance to Hydro Nation Programme and Outline plan for student work for the first 12 – 18 months.* ***This is restricted to two pages only.***

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**Part 3 – Supervisor Details – Primary Supervisor**

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| --- | --- |
| Full Name & Title: |  |

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| --- | --- |
| Institution & School: |  |

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| --- | --- |
| Email Address: |  |

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| --- | --- |
| Telephone Number: |  |

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| **Relevant recent publications (if applicable); include papers in press (maximum of 5)** |
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**Part 3B – Supervisor Details – Secondary Supervisor 1**

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| --- | --- |
| Full Name & Title: |  |

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| --- | --- |
| Institution & School: |  |

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| Email Address: |  |

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| Telephone Number: |  |

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| **Relevant recent publications; include papers in press (maximum of 5)** |
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**Part 3C – Supervisor Details – Secondary Supervisor 2**

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| --- | --- |
| Full Name & Title: |  |

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| Institution & School: |  |

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| Email Address: |  |

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| Telephone Number: |  |

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| **Relevant recent publications; include papers in press (maximum of 5)** |
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